November
2026

Volume 25, Issue 11

GRATITUDE GAZETTE

THE MONTHLY NEWSLETTER OF SANTA CLARITA VALLEY CENTRAL OFFICE OF A.A. MADE POSSIBLE THROUGH THE GENEROUS CONTRIBUTIONS OF GROUPS AND INDIVIDUALS

SERVING: NEWHALL, CANYON COUNTRY, SAUGUS, CASTAIC, VALENCIA, VAL VERDE AND AGUA DULCE, AND ALL OF THE SANTA CLARITA VALLEY

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SCV Central Office Moved!

22607 6TH Street, Newhall, CA 91321

Santa Clarita Valley Central Office

By Judy F. (Info@aascv.org)

If you haven't heard, Santa Clarita Valley Central Office has a new home. Yes, we recently moved to a new facility, light, airy and easy to find. The best part, no stairs.

If the archives are accurate, our Central Office was originally established in 2005 by members who felt our small community could support its own "resource center/clearinghouse" for AA literature and other 12 step services. Twenty one years later Central Office is still supplying those same necessary services in Santa Clarita.

How grateful we are to our Ruether Avenue landlord who raised our rent only once in all those years. Who allowed us to spruce up the office when we had the resources to do it and keep our own hours for coming and going.

After our due diligence in searching for a new home, we have settled on renting space at the Rafters Group. With much discussion in our monthly Intergroup

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SCV Central Office

22607 6TH Street
Newhall, CA 91321
Open Monday, Wednesday & Friday
10:00 AM to 5:00 PM
(661) 250-9922

Mailing Address
PO Box 220145, Newhall, CA 91322

Intergroup Representatives

Name	Meeting/Function
Barbara W.	Step Sisters, St. Stephen's Church
Bobby B.	The Rafters
Christine C.	The Great Reality Sunday, Stepping Stones
Meghan Y.	New Reflections, Saint Stephen's Church
Ida B.	Convention Liaison
Holly M.	By the Book, Stepping Stones
Jasmine G.	Wednesday Women's Night Happy Hour
Jennifer Y.	Certain Steps, Recovery Room & Santa Clarita Speakers Mtg., Stepping Stones
Jenny M.	Magic Mountain Grp, United Methodist Church
John C.	Men's Crosstalk, OLPH, Easy Does it
Judy F.	Central Office Manager, Treasurer
Kathy B.	10+ Meeting, Stepping Stones
Leslie M.	Secretary, Daily Reflections, Stepping Stones
Lori J.	Big Book Study, Recovery Room
Marissa H.	Women's Bean Bag Toss, Stepping Stones
Patty G.	Member
Susan C.	Intergroup Chair
Susie R.	Coyote Group & Magic Mountain Grp Monday



Legacies for November

Step 11 — Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.

Tradition 11 — Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.

Concept 11 — The trustees should always have the best possible committees, corporate service directors, executives, staffs, and consultants. Composition, qualifications, induction procedures, and rights and duties will always be matters of serious concern.

Birthday Board November

We would love to acknowledge your sobriety so help us keep our birthday info updated by emailing us at **info@aascv.org**

Sandy H	11/22/2025	1 year
Katie L	11/8/2022	4 years
Monique S	11/1/2020	6 years
Leslie M	11/13/2018	8 years
Lee C	11/7/2018	8 years
Carissa J	11/5/2018	8 years
Diana	11/9/2014	12 years
Eileen Z	11/23/2013	13 years
Jenny M	11/12/2013	13 years
Patty G	11/15/2012	14 years
Mary B	11/17/2008	18 years
Greg A	11/10/2008	18 years
Paul G	11/5/2008	18 years
Char S	11/11/1994	32 years
Tim K	10/30/1986	40 years
Kathy A	11/17/1985	41 years
Barbara W	11/27/1982	44 years
Frank D	11/24/1982	44 years

It's a custom for AA members to make contributions to the AA. Structures to celebrate their sobriety anniversaries, also known as AA birthdays. This is a way for members to give back to support their journey to recovery.

How to Become an IGR

You can get involved by becoming an Intergroup Representative (IGR) for your meeting or group if they do not have one. An IGR should have at least one year of sobriety and be able to attend the monthly Intergroup meeting on the 4TH Monday of each month at 7:00 PM. You can also get involved by participating in one of the Intergroup committees.

If your meeting or group is not represented, you can take a group conscience to decide on representation, make a motion, and vote to have an IGR. You can then vote for a member to be your representative. The term is two years. A group may also elect an alternate IGR.

The Central Office can assist with questions and the process to help anyone interested in becoming involved in this service work. Central Offices are essentially AA service entities, "directly responsible to those they serve," as described in Tradition Nine. Local group representatives reflect the groups' conscience in the service center operations.

AA Meetings

aa.org/meeting-guide-app

Did you know your Central Office updates meetings in the SCV for the meeting guide app for your smartphone?

Your Central Office has **157** meetings in English and Spanish both in person and on-line listed. If you need to update or add your meeting information, please reach out to the Central Office at webservant@aascv.org.

To find upcoming In-Person and Online meetings nearby or anywhere in the U.S. or Canada, use the Meeting Guide App. This app currently includes listings from 400 AA service entities, providing you with access to over 100,000 weekly meetings. The information is refreshed twice daily and is provided by AA World Services.

The Meeting Guide App is available for free from the Apple Store and Google Play Store. Look for the chair in the circle and download the app today.

Literature

aascv.org

2026 – 2028 Edition A.A. Service Manual
Provides the how and why of A.A.'s service structure, from GSRs to the General Service Conference. Combined with The Twelve Concepts for World Service, written by Bill W.

Will be available at your Central Office mid November.

Our Great Responsibility
A selection of Bill W.'s General Service Conference talks 1951-1970 Gathers together sixteen addresses given by A.A.'s co-founder. You will read first-hand Bill's thoughts on group conscience and the trusted servant; on the relationship between principles and personalities. $15.00

News from New York

To follow up information included in our October Newsletter we are grateful for the many ways A.A. members support the Fellowship. Every Seventh Tradition contribution helps carry the message of hope and recovery and supports the work of your General Service Office.

As part of our ongoing effort to make contributions as simple and easy as possible, we are pleased to introduce our new contributions platform. The new platform reflects feedback we've heard from members and groups, offering more choices, greater flexibility, and improved tools for managing contributions. The platform will go live on the contributions page on aa.org on October 21ST.

The Quarterly Report From GSO (third quarter 2026) is now available at https://www.aa.org/quarterly-reports-from-gso. Read about activities of the General Service Board Including A.A. World Services, Inc., A.A. Grapevine, Inc.

Also new in service material from the General Service Office

SMF-223 FAQ on Practicing the Seventh Tradition at Virtual Meetings

Available at www.aa.org/faq-practicing-seventh-tradition-virtual-meetings

F-203 Seventh Tradition Fact Sheet –Your Seventh Tradition Contribution

Available at www.aa.org/seventh-tradition-fact-sheet-your-seventh-tradition-contributions

Grapevine News

aagrapevine.org/store

November 2026

AA Members & Mental Health

November's issue features stories from our vast Grapevine Archive about the early days of AA. There's also a special section by AA members sharing powerful stories about dealing with mental health. Read articles entitled "**A Matter Of Life & Death**", "**Living Proof**", "**Getting The Help We Need**", and many more.



Share the experience, strength, and hope of the AA program.

For a **limited time**, purchase a regular AA Grapevine magazine subscription and add extra gift subscriptions for just **$16** each-that's **55%** off the regular price!

As AA co-founder Bill W. wrote in June 1959:

"Each issue of the AA Grapevine offers a monthly vision of the worldwide thought, feeling, and activity of our fellowship. It is our great means of intercommunication-a magic carpet carrying you to distant places to witness new brothers and sisters emerging from darkness into light."

Visit aagrapevine.org/store/us-subscriptions for information and pricing on subscriptions.

SCV Central Office

Continued from page 1

Meetings and a final group conscience, a decision was made to approach the Rafters with our idea to move Central Office across town.

Just waiting for our signage, we are all moved in, set up and pushing Big Books out the door faster than we can keep them in stock. This certainly would not have been possible if not for the ladies who showed up and helped us pack to the men who showed up that Saturday with trucks and trailers in tow to handle the physical move. Two and half hours later we were completely out of Ruether and into our new digs.

As we approach the month of November and start talking about GRATITUDE MONTH I get to share my gratitude for my fellow members who allow me the privilege of being a trusted servant at Central Office. I love the opportunity to answer the phone and share with someone who has been sentenced to attend those "AA Classes" that we call "meetings" and I suggest they attend in person rather than zoom. I love the calls from parents who just don't know what to do with "that kid" who is living on the street and they don't understand because they weren't raised to live like that. What a privilege it is to unlock that door on any given morning, get a cup of coffee and Thank God for another day.

As Bill W. wrote: "Some people think God made life just for happiness, but I find myself unable to share that view. I think he made life for growth and that he permits pain as the touchstone of it all. Happiness – at the very least, satisfaction – is a byproduct of really trying to grow. And seasons of real joy are but the occasional byproducts of the process. Which, in eternity, will be the eventual fulfillment. Meantime, we seem to be pilgrims on a road – one which you and I are completely confident leads in the arms of God."

Seasons of Real Joy AA Grapevine Reprinted July 1993





Step 8

By Douglas W., (webservant@aascv.org)

Last month, I wrote about Tradition Eight because it had received little attention in my A.A. writings. This month, I want to give Step Eight that same attention. It is easy to describe this Step as making a list, then move quickly into a discussion of Step Nine. But when I slowed down and read the words, I find two distinct responsibilities: identify the people I have harmed and become willing to make amends to every one of them.

That second responsibility gives me something to think about. I can write a name while still holding resentment toward the person. I can acknowledge harm while hoping I will never have to address it. Step 8 asks me to examine both my actions and my attitude. **An honest list matters, and so does my willingness to act on it.**

Starts With My Fourth Step

The Big Book makes the connection between inventory and amends clear: "We made it when we took inventory." (Alcoholics Anonymous, pg. 76)

My Fourth Step gives me a place to begin. It contains people, institutions, situations, resentments, fears, sexual misconduct that needed examination. However, my Step Eight list requires a particular question: Whom have I harmed, and what did I do?

Everyone I resent does not automatically belong on my amends list. Someone may have treated me unfairly without me having harmed that person. On the other hand, someone I like very much may belong there because I was dishonest, inconsiderate, or neglectful.

I might resent the IRS, for example. That resentment alone does not establish an amends obligation. If dishonesty or unpaid obligations are involved, those facts deserve separate consideration with appropriate guidance. I cannot use my resentment toward an institution to excuse actual wrongdoing. The distinction is between what displeased me and what harm my conduct caused.

The Twelve and Twelve also asks me to look beyond a quick review of earlier work, considering "how many people he has hurt, and in what ways." (Twelve Steps and Twelve Traditions, pg. 77)

That encourages me to remain open to names or harms I previously overlooked.

What Counts as Harm?

When I think about harm, obvious examples may come first: money taken, promises broken, lies told, or angry words spoken. Those deserve attention. But if I limit my list to dramatic incidents, I may overlook conduct that made daily life difficult for other people.

The Twelve and Twelve describes harm as involving "physical, mental, emotional, or spiritual damage to people." (Twelve Steps and Twelve Traditions, pg. 80)

That description asks me to consider more than financial loss. Was I consistently impatient? Did I criticize someone until they stopped speaking freely around me? Did I expect others to accommodate my moods while showing little interest in theirs? I can pay a bill and still be emotionally unavailable. I can go do my work and leave others carrying responsibilities I avoided. I can say I care about someone while repeatedly failing to listen.

These are questions for honest examination, not automatic conclusions. I need to identify specific conduct and its effects. "I was a terrible person" tells you very little. "I repeatedly broke commitments and left someone waiting" gives me something concrete to discuss.

The People I Would Rather Leave Off

Some names may be difficult because I still believe those people owe me an apology. I can spend considerable time explaining their behavior and very little time examining mine. The Twelve and Twelve describes that tendency plainly: "To escape looking at the wrongs we have done another, we resentfully focus on the wrong he has done us." (Twelve Steps and Twelve Traditions, pg. 78)

I need to notice when my explanation becomes an excuse. Another person's wrongdoing does not erase mine. If I retaliated, lied, withheld money, or deliberately embarrassed someone, those actions remain mine to examine.

At the same time, taking responsibility does not require accepting blame for everything that happened. Being harmed by someone does not itself create an obligation to make amends to that person. I can acknowledge my conduct accurately without denying theirs or exposing myself to further mistreatment.

For me, willingness includes releasing the demand that the other person admit fault first. I do not have to approve of what happened. I do need to stop making my honesty dependent on someone else's response.

Willingness Can Begin With an Honest Admission

The word "all" leaves little room for a private exception. Yet I may discover that I am willing in some cases and resistant in others.

The Big Book gives a direct instruction: "If we haven't the will to do this, we ask until it comes." (Alcoholics Anonymous, pg. 76) I find encouragement in that sentence. It acknowledges that willingness may be missing. I can admit my resistance rather than pretending it has disappeared.

Perhaps I fear rejection or I am embarrassed. Do I worry that admitting a wrong will damage the image I have worked to maintain. Naming that fear gives me something specific to bring to prayer and discuss with my Sponsor.

I can begin with a simple admission: I know this person belongs on the list, and I am not willing yet. Then I can ask for help and keep examining what prevents me from becoming willing.

Writing down the name is an action I can take before I feel comfortable. I do not need to predict the entire outcome before becoming honest about the harm.

Let Step Eight Be Step Eight

Fear can grow when I treat every name as an immediate appointment. Before I finish the list, I may already be imagining conversations, objections, consequences, and possible rejection.

Step Eight asks for the list and willingness. The decisions about how and when to approach people require the care associated with Step Nine.

The Twelve and Twelve acknowledges that "in some cases action ought to be deferred." (Twelve Steps and Twelve Traditions, pg. 79) That does not give me permission to omit difficult names. It reminds me that identifying harm and deciding with my sponsor on a responsible course of action are separate tasks.

I can list someone even when contact is impossible or inappropriate. Death, lost contact, safety concerns, or possible injury to others may complicate what follows. Those complications deserve careful discussion with my Sponsor. They do not change the facts of what I did.

I want to resist both avoidance and impulsiveness. My wish to feel relief should never become a reason to act carelessly toward someone else.

Putting It Into Practice

This practical approach helps me stay focused. I can begin with my Fourth Step and review family relationships, friendships, employment, financial dealings, and other significant parts of my life.

For each name, I can write a brief description of the harm. I can also note my present willingness and any questions that need discussion with my sponsor. These notes help distinguish facts from fear or resentment. When I read my Step 8 list to my Sponsor when I was in Portland, he shook his head. I had on my list, blame. Mostly at my dad. He gave me direction to correct my eighth step. I could see that I was being defensive of my ego and not honest with the harm I caused. That instruction protects me from minimizing my conduct and taking responsibility.

I need accuracy rather than a long list assembled to prove how bad I was. The Twelve and Twelve advises: "We must not exaggerate our defects or theirs." (Twelve Steps and Twelve Traditions, pg. 82)

As I review each entry, I can ask: What happened? What was my part? Who was affected? What resistance remains? Am I seeking willingness, or quietly defending an exception?

These questions keep the work specific. They also remind me that preparation for amends involves becoming more considerate of other people, including people whose feelings I previously dismissed.

A Beginning I Can Make Today

Step Eight gives me an opportunity to become honest about relationships I would rather avoid thinking about. I cannot change what happened. I can become willing to address my responsibility with care.

The Twelve and Twelve describes this Step as "the beginning of the end of isolation from our fellows and from God." (Twelve Steps and Twelve Traditions, pg. 82)

I do not need a guarantee of forgiveness before beginning. I do not need every fear resolved. Today, I can review my inventory, write an omitted name, identify the harm accurately, and ask for willingness where it is missing.

That is meaningful work. It prepares me to approach Step Nine with honesty, humility, and greater concern for the people affected by my actions.

Why the Twelfth Step Matters: Remembering

By Kimberly C.
kimberlycooperstudio@gmail.com

"Having had a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs."

On the phone the other day, my sister asked me a question that made me pause: "Do you have to be in AA forever?"

I understood what she meant. It is a question I have been asking myself lately, too. Every few months, the subject seems to surface when I talk with my sponsor. On several online meetings, I have heard other women in the fellowship speak about experiencing what I have come to think of as AA malaise: a kind of fatigue with the meetings, the commitments, the familiar conversations, and the seemingly endless reminders of a life we are trying to move beyond.

And I understand it. When life begins to improve, when the chaos subsides and the wounds begin to heal, it is natural to want to move forward without continually revisiting the circumstances that brought us into recovery. We want to enjoy the lives we have worked so hard to rebuild. We want to stop defining ourselves by our worst moments.

For me, this malaise has nothing to do with wanting to drink. I don't want to drink. Rather, I sometimes want distance from continually identifying myself as an alcoholic, recounting the painful things I did while drinking, and revisiting the negative aspects of a life I have worked so hard to change. I want to enjoy the present without constantly looking in the rear-view mirror.

And yet, when I look honestly at my recovery, I realize that the Twelfth Step may be one of the most important steps of all.

Today, my life is good in ways that once seemed difficult to imagine. My old alcohol debt has been cleared. My emotions have stabilized. My relationships have evolved into relationships rooted in love and trust. I no longer wake up afraid, ashamed, or consumed by anxiety. I am making money again. My bills are paid. I exercise, care about my health, and am learning to treat myself and my life with greater respect.

These are not small things. They are the fruits of recovery, and I am deeply grateful for them.

But my history has taught me something about what happens when life gets good.

For much of my life, I lived out of balance. When things were going badly, I could become humble, frightened by the consequences of my behavior, and desperate to change. I would make promises, pray for help, and swear that I would never again allow myself to become the person I had been. But when the storm passed and prosperity returned, something else often emerged. My ego would creep back in. I would begin to focus on the money I was making, the recognition I was receiving, or the things I believed I had accomplished on my own. I would forget how quickly life could unravel.

Eventually, I would do something destructive. I might drink too much and black out or find myself facing a DUI. Then I would wake up the next morning, frightened and ashamed, promising never to lose my humility again.

For decades, I repeated this cycle. Trouble brought me to my knees; success tempted me to forget why I had been there.

This is what I mean when I say that recovery, for me, is about balance. I need to remember the difficult times without living in them. I need to appreciate my successes without believing I am invincible. I need to enjoy the life I have built without forgetting the people and the principles that helped me build it.

The Twelfth Step helps me do that.

After working through the preceding steps, we are asked to carry the message to other alcoholics and practice these principles in all our affairs. It is easy to think of this as an obligation to attend meetings, sponsor newcomers, or take on service commitments. Those things can be valuable, but the Twelfth Step reaches much deeper. It asks us to take what we have received and put it into action.

My sponsor reminds me of the raw mess I was when I came into AA. She reminds me that I did not pull myself out of that pit alone. People who had walked the road before me held out their hands. They listened to me, welcomed me, shared their stories, and showed me that a different life was possible. When I could not yet see a future for myself, their lives offered evidence that one existed. Without those people, I might never have found the help I needed. And that is the part I do not want to forget.

When I see someone crying on their second day in a meeting, I remember that a simple hug can mean something enormous to a person who is still drowning in shame, fear,

and resentment. When I show up at a women's meeting and greet my fellow sisters or offer a hug to a stranger terrified of walking through the door for the first time, I remember how introverted and shy I once felt. I remember the relief of having another woman reach out to me when I did not know what to say or whether I belonged.

I cannot know what another person is carrying. I cannot fix her life, promise her that everything will work out, or do the work of recovery for her. But I can offer a little kindness. I can listen without judgment. I can share what has happened to me and let her see that someone who once struggled can find a place of stability, happiness, and hope. Sometimes, that is enough to help someone return for another meeting. And sometimes, simply seeing a person whose life has improved is a message in itself.

This is why I believe it matters for those of us who are doing well to remain visible in the fellowship. The newcomer needs to see more than people in pain sharing stories of what went wrong. She also needs to see people who have rebuilt their lives, who are laughing, loving, working, growing, and finding joy in sobriety. She needs to know that recovery can lead somewhere beautiful. Our lives can become living evidence of the promises of recovery.

The Twelfth Step is also a reminder that sobriety is more than putting the plug in the jug. It is a spiritual design for living. It is learning to be honest when dishonesty would be easier, humble when pride tempts us, accountable when we would rather blame someone else, and compassionate when another person's behavior irritates us. It is learning to practice the principles of recovery not only in a meeting room, but at home, at work, in our relationships, and in the quiet moments when nobody is watching.

Service does not mean sacrificing ourselves to the fellowship or accepting every commitment placed before us. We are allowed to have boundaries. We are allowed to rest, to change our meeting schedules, and to find a sustainable way of participating. The Twelfth Step is not a demand to become responsible for everyone else's sobriety. It is an invitation to remain available to the possibility that our experience might help another person.

So, will I have to be in AA forever?

I cannot answer that question for every person, and I don't believe recovery should be reduced to a rigid formula about how many meetings someone must attend for the rest of their life. But I know that I need the principles of this program, and I need to remain connected to the people who understand the journey I have taken. I need the reminders that keep me grounded, especially when life is going well and I am tempted to believe I have outgrown the things that helped me get here.

Staying connected does not mean perpetuating my disease. It means contributing to a community that gave me a chance to recover. It means offering the love, compassion, and hope that were once offered to me.

Perhaps the real question is not whether I will be in AA forever. Perhaps it is whether I want to spend the rest of my life remembering that I am part of something larger than myself.

I do.

I want to keep growing. I want to keep my feet on the ground when life lifts me up. I want to be the woman who remembers what it felt like to be lost, without allowing that memory to overshadow the joy of being found. And when someone else is standing at the beginning of that long, uncertain road, I want to be able to reach out my hand.

Because the Twelfth Step is not simply about giving back what was given to us. It is about becoming the kind of person who understands the value of what was given in the first place.

We came into recovery needing help. We received it. We changed. And now, when we are able, we have the opportunity to help someone else discover that change is possible.

That is not a burden I want to carry. It is a gift I want to keep giving.

Intergroup Meeting Minutes

Monday, October 26, 2026

The meeting was called to order at 7:06 PM by Susan C.

Attendance

- Barbara W. – 12 X 12 Stepsisters Fri 9 AM
- Holly M. – Women's Big Book Tue 10:30 AM
- Ida B. - Convention
- Jasmine G. – Women's Happy Hour Wed 6 PM
- Judy F. – Central Office
- Leslie M. – Daily Reflections Tue 9 AM
- Lori J. – Big Book Study Wed 6 PM
- Marisa H. – Women's Bean Bag Toss Mon 6:15 PM
- Meghan R. – New Reflections 7:30 PM
- Susan C. – Central Office
- Susie R. – Coyote Thu 7 PM, Magic Mountain Mon 7 PM

Serenity Prayer

Attendees recited the Serenity Prayer as a group.

Welcome/Introductions

Susan C. welcomed attendees and requested that they introduce themselves.

Statement of Purpose

The Statement of Purpose was read by Susie R.

Minutes of September 21, 2026 meeting

Attendees reviewed the minutes of the previous meeting. The motion was made by Judy F., seconded by Barbara W. and passed unanimously to approve the minutes.

Central Office Move (Judy F. & Susan C.)

Judy and Susan reported that the move from Ruether to Sixth Street was a huge success and thanked volunteers. There were plenty of volunteers to help at both locations. Moving expenses amounted to $1,436.32—this included some new minor office furnishings, moving supplies, utility installations, and a new post office box. No expenses were paid from the reserves.

Outreach to Meetings and Groups (Susan C.)

Susan checked in with representatives to see if there were any issues with ongoing outreach and communication.

Ruether Avenue Lease Agreement (Susan C.)

Susan announced that we are currently waiting for the refund of the security deposit from the Ruether property, less deductions as discussed. The total refund is expected to be $750.

Insurance (Judy F. & Susan C.)

Central Office received a $320 refund from State Farm for previous coverage at the Ruether address, and has secured a new insurer for the current Sixth Street address.

Treasurers Report

Judy reviewed the September, 2026 ''Statement of Activity'' as well as a summary of group, meeting and individual contributions for the month, noting the receipt of two very generous individual contributions totaling $1,500.

A line item will be created in the budget to reflect H&I purchases.

Judy will prepare the 2027 Central Office budget based on 2026 expenditures. Future monthly reports will include allotted versus actual figures.

The motion was made by Jasmine, seconded by Lori, and passed unanimously to approve the Treasurer's Report as presented.

Gratitude Month (Judy F.)

Judy distributed materials for the November "Gratitude Month" contributions and will provide materials for meetings not represented.

Also, since the passing of additional baskets is prohibited at the Rafters Group, they have agreed to deduct $200 off a month's rent of Central Office in order to show their support.

Public Information w/Professional Community CPC (Judy F.)

Judy shared about her attendance at the Senior Center's "Senior Resource Fair" held on October 16 at Belle Vida. Both Judy and Holly were able to network with the other vendors and gained some new contacts.

An instructor from College of the Canyons has requested an AA guest speaker to discuss and share prevention, intervention, AA recovery steps and literature with students. Holly agreed to speak with the class.

Holly reported that the SCV Courthouse is designated for DUI Programs and will follow-up.

District 7 Workshop – Group Inventory (Judy F.)

Judy also shared about her panel participation at the District 7 "Group Inventory Workshop" that was presented as part of the Antelope Valley Round-Up on Saturday, October 10. Judy provided hand-outs from the workshop.

Literature Report (Judy F.):

Judy shared information on several new pieces of literature and related material available at Central Office, including the following:

- "Stools and Bottles: A Study of Character Defects--31 Daily Meditations"
- "A Biography of Mrs. Marty Mann: The First Lady of Alcoholics Anonymous"
- "Harry Tiebout: The Collected Writings"
- Index Tabs for the 12 x 12 (Big Book index tabs coming soon)
- 2026-2028 AA Service Manual
- Report on the 2026 76TH Annual Meeting Of the General Services Conference
- Spanish literature is also available

IGR Roundtable/Information Exchange

Attendees reported noticing a decrease in attendance at some meetings—notably, Womens' meetings, Rafters meetings, and the 9 AM meetings at Stepping Stones.

Susie R. reported that the San Fernando Valley Convention is 1/29 - 1/31/2027.

Ida B. reported that the next Santa Clarita Valley AA Convention is 9/17 - 9/19/2027 at the Hyatt again.

Susie R. reported that the Coyote Group is hosting its traditional Thanksgiving Dinner November 19 at 6 PM and will be followed by a 7 PM meeting.

New Business (Susan C.)

The current Central Office hours are Monday, Wednesday, Friday from 10 AM to 5 PM. Susan and Judy are experimenting with different hours to "catch" evening and weekend meeting attendees.

Central Office may host an Open House in December.

Newsletter & Website (Doug W.)

Susan reminded participants that the deadline set by Doug for submission of Intergroup Meeting minutes and articles is the 25TH of each month.

Seventh Tradition

The basket was passed for Seventh Tradition contributions.

Birthdays

Marisa's 4-year sobriety birthday was celebrated.

Next Meeting

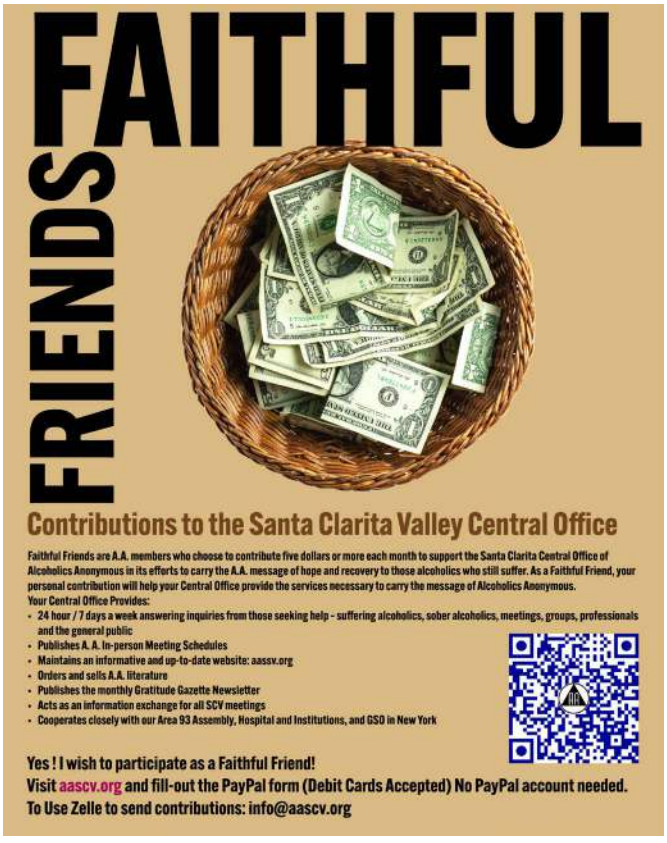
The next Intergroup meeting is scheduled for Monday, November 23, 2026 at 7:00 PM at Central Office.

Adjournment

The motion was made by Meghan, seconded by Barbara and passed unanimously to adjourn the meeting at 8:06 PM.

Responsibility Statement

Attendees recited the Serenity Prayer as a group prior to departing.



Calendar Events

See https://aascv.org/events-and-announcements/

Date	Event	Time	Location	Address
11/5/2026	SCV H&I Monthly Meeting	6:30 PM – 8:00 PM	In-Person	24901 Orchard Village Rd Santa Clarita, CA 91355
11/5/2026	AV Central Office Intergroup Meeting	7:00 PM – 8:30 PM	In-Person	AV Central Office, 43619 17TH Street West, Suite 103 Lancaster, CA 93534
11/8/2026	AV H&I Monthly Meeting	10:00 AM – 11:00 AM	In-Person	42545 Wall Street, Unit 115 Lancaster, CA 93534
11/9/2026	District 7 Monthly Business Meeting	6:30 PM – 8:00 PM	Hybrid	Quartz Hill Grange Hall, 41843 50TH Street West Quartz Hill, CA 93536 Zoom ID: 835 1211 4894
11/14/2026	Area 93 Assembly (CCAA)	8:00 AM – 5:00 PM	Hybrid	Veterans Hall, 209 Surf St Morro Bay, CA 93442 Zoom ID: 812 4612 9383 Passcode: Panel75
11/15/2026	Area 93 Elections (CCAA)	8:00 AM – 5:00 PM	In-Person	Veterans Hall, 209 Surf St Morro Bay, CA 93442
11/20/2026 – 11/22/2026	OIAA 2026 Recovery, Service and Unity	All day	Online	Register: https://aa-intergroup.org/oiaa2026-registration/
11/23/2026	SCV Intergroup Meeting	7:00 PM – 8:30 PM	In-Person	Central Office 22607 6TH Street Newhall, CA 91321





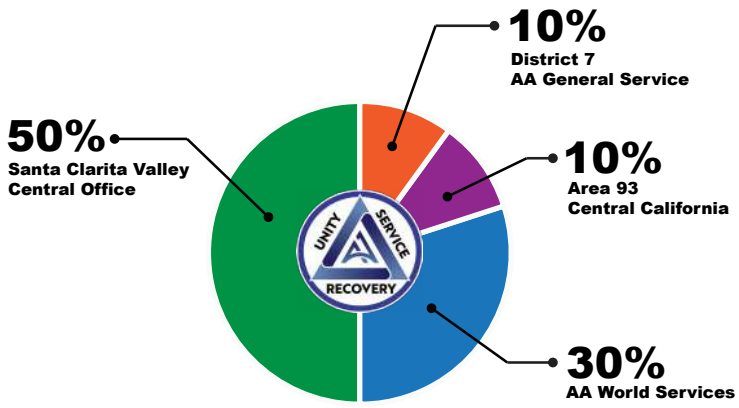
AA Links

- AA–aa.org
- Area 93–area93.org
- AA Grapevine–aagrapevine.org
- Area 93, District 7–area93district7.org
- Stepping Stones Alano–steppingstonesalanoclub.org
- Central Park Group–centralparkgroupsantaclarita.com
- SCVYPAA–scvypaa.org
- Rafter Group–raftersaa.com
- AV Central Office–avcentraloffice.org
- Santa Clarita Valley Central Office–aascv.org

7TH Tradition

Contributions to Central Offices, District 7, Area 93 and GSB

Financial Support for your Central Office, District 7, Area 93, and General Service Board of AA it is suggested for each group that participates in Tradition 7. When a meeting meets it rent and prudent reserve, the remaining contributions are suggested to support all of the AA Service Structure. The percentages are suggestions.



Monthly Service Meetings

SCV Central Office/ Intergroup

4TH Monday of the month
Central Office 7:00 PM
22607 6TH Street
Newhall, CA 91321

Send a representative from your meeting; find out what is happening at your local Central Office and within the AA community of Santa Clarita Valley.

District 7– General Service

2ND Monday of the month
6:30 PM – 8:00 PM
Quartz Hill Grange
41843 50TH Street West
Lancaster, CA 93536

Zoom ID: 830 4964 7466

Hospitals & Institutions (H&I)

1ST Thursday of the month
6:30 PM Orientation
Business Meeting 7:00 PM
St. Stephens Church
24901 Orchard Village
Valencia, CA 91355

SCV Central Office

PO Box 220145, Newhall, CA 91322
(Check payable to: SCV Central Office)
(Electronic: https://aascv.org/7th-tradition/) or use **Zelle**: info@aascv.org

District 7

P.O. Box 599
Acton, CA 93510
(Check payable to: District 7, CCAA)
(Electronic: https://area93district7.org/make-a-contribution/)

Area 93

PMB #140
606 Alamo Pintado #3
Solvang, CA 93463
(Check payable to: CCAA, Area 93)
(Electronic: https://area93.org/contributions/)

AA World Services

P.O. Box 2407
James A Farley Station
New York, NY 10116
(Check payable to: General Service Fund AA. Please put Group # on check)
(Electronic: https://contribution.aa.org/)

Group IDs

It is very important to add your: **Group/ Meeting Information to all checks and other payments.**

- **AAWS Group ID Number (9-Digits)**
- **Meeting/Group Name**
- **Location and Time**

Privacy Tip on the Venmo App

Many AA members use Venmo to make contributions. Follow these instructions to set your transactions to private.

1. Open the Venmo app on your mobile device.
2. Go to the lower right-hand corner and click "Me," then the "Gear" icon on the upper right-hand corner.
3. Choose "Privacy" under the Settings options.
4. Change the Default Privacy Setting.
5. Under the "Default Privacy Setting" section, tap on it and select "Private." This will ensure that all future transactions are private by default.
6. Set Past Transactions to Private:
7. Scroll down to the "Past Transactions" section.
8. Tap on "Change All to Private" to update the visibility of all your past transactions to private.

By setting your transactions to private, only you and the person you're paying or receiving money from will be able to see the details of the transaction.